

**OFFICIAL GENERAL ELECTION DAY
BALLOT****Parker City-2nd Ward**Armstrong County, Commonwealth of Pennsylvania
General Election, November 03, 2026**Instructions to the Voter
Making Selections**

1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.
2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.
3. If you make a mistake on your ballot, DO NOT ERASE OR CROSS OUT, request a new ballot.

**GOVERNOR/LIEUTENANT
GOVERNOR**
(Vote for ONE)

JOSH SHAPIRO - Governor	☐
AUSTIN DAVIS - Lt Governor	☐
DEMOCRATIC	
STACY GARRITY - Governor	☐
JASON RICHEY - Lt Governor	☐
REPUBLICAN	
KEN KRAWCHUK - Governor	☐
JOHN THOMAS - Lt Governor	☐
LIBERTARIAN	
Write-in	☐

**REPRESENTATIVE IN
CONGRESS 15TH
CONGRESSIONAL DISTRICT**
(Vote for ONE)

RAY BILGER	☐
DEMOCRATIC	
GLENN GT THOMPSON	☐
REPUBLICAN	
Write-in	☐

**REPRESENTATIVE IN THE
GENERAL ASSEMBLY
63TH LEGISLATIVE DISTRICT**
(Vote for ONE)

ANDREW HARBAUGH	☐
DEMOCRATIC	
JOSH BASHLINE	☐
REPUBLICAN	
Write-in	☐

Pat Felsan

Armstrong County Board of Elections